resolution and mediation, at local, State and at the Federal level, so we can teach people, even in the schools, how to deal with their feelings, teach people how to respect each other's rights, make ours a quest for something that we have not even been able to grasp, a new condition for peace.

Perhaps it is time for a Department of Peace, as we have a Department of Defense, where the impact of every government decision, particularly with respect to the work of the Department of Defense, is studied finely as to what its effect would be on peace. I mean, if 1 percent of the Federal budget would be used for such a department, 1 percent of the Federal budget used for the military, that is, 1 percent of \$270 billion, we would have enough to make a major beginning in a new millennium towards promoting tolerance which comes from understanding. Because once people understand, there will be more tolerance. Once people understand, there will be more acceptance, because acceptance follows knowledge and leads to the brotherhood and sisterhood of all. We could move together to create peace, not the peace of the grave which we are all too familiar with in the tragedies we have witnessed, but the peace of a joyful life, not just peace which is a cessation of war but peace which is something more innate, peace which is inside each one of us, peace inside which no one can take away, an inner peace which we in turn give to the world.

□ 2340

Peace on earth truly begins within each of us, and that inner peace which makes each of us is a source of peace in the world which we extend to those who are persecuted, which we extend to those who hate us, which we extend to those who misunderstand us, which we extend to those, until their hearts open up and their eyes open up, my fellow Americans, our arms open up and we embrace each other as brothers and sisters, and we hold each other in a triumph of love, in a triumph of universal peace; Muslims, Christians, Jews, Buddhists, black, white, yellow, red, brown, brothers and sisters.

Mr. Speaker, peace.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. McHugh (at the request of Mr. Armey) for today until 7 p.m., on account of attending a funeral in his district.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. McNulty) to revise and

extend their remarks and include extraneous material:)

Ms. NORTON, for 5 minutes, today.

Mr. KIND, for 5 minutes, today.

Mr. SMITH of Washington, for 5 minutes, today.

Ms. MILLENDER-MCDONALD, for 5 minutes, today.

Ms. NAPOLITANO, for 5 minutes, today.

Mr. MALONEY of Connecticut, for 5 minutes, today.

Ms. Berkley, for 5 minutes, today.

(The following Members (at the request of Mr. Duncan) to revise and extend their remarks and include extraneous material:)

Mrs. Biggert, for 5 minutes, today. Mr. Cunningham, for 5 minutes, today.

Mr. PORTMAN, for 5 minutes, on June

Mr. Shuster, for 5 minutes, today.

A BILL PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Administration, reported that that committee did on this day present to the President, for his approval, a bill of the House of the following title:

H.R. 1379. To amend the Omnibus Consolidated and Emergency Supplemental Appropriations Act, 1999, to make a technical correction relating to international narcotics control assistance.

ADJOURNMENT

Mr. KUCINICH. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 40 minutes p.m.), the House adjourned until tomorrow, Thursday, June 10, 1999, at 10 a m

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

2546. A letter from the Secretary of Agriculture, transmitting a draft of proposed legislation to amend the Packers and Stockyards Act, 1921, to establish a trust for the benefit of the cash seller of livestock until the cash seller receives payment in full for the livestock; to the Committee on Agriculture.

2547. A letter from the Secretary of Agriculture, transmitting a draft of proposed legislation to amend the Agricultural Fair Practices Act to authorize administrative enforcement by the Secretary of Agriculture; to the Committee on Agriculture.

2548. A letter from the Architect of the Capitol, transmitting the report of all expenditures during the period April 1, 1998 through September 30, 1998, pursuant to 40 U.S.C. 162b; to the Committee on Appropriations.

2549. A letter from the General Counsel, Department of Defense, transmitting a draft of proposed legislation to provide authority for the Department to provide support to civil authorities for combating terrorism; to the Committee on Armed Services.

2550. A letter from the Director, Defense Procurement, Department of Defense, transmitting the Department's final rule—Defense Federal Acquisition Regulation Supplement; Manufacturing Technology Program [DFARS Case 98–D306] received April 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

2551. A letter from the Director, Defense Procurement, Department of Defense, transmitting the Department's final rule—Defense Federal Acquisition Regulation Supplement; Restructuring Savings Repricing Clause [DFARS Case 98–D019] received April 16, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

2552. A letter from the Director, Defense Procurement, Department of Defense, transmitting the Department's final rule—Defense Federal Acquisition Regulation Supplement; Manufacturing Technology Program [DFARS Case 98–D306] received April 20, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

2553. A letter from the Director, Defense Procurement, Department of Defense, transmitting the Department's final rule—Defense Federal Acquisition Regulation Supplement; Restructuring Savings Repricing Clause [DFARS Case 98–D019] received April 20, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

2554. A letter from the Director, Defense Procurement, Department of Defense, transmitting the Department's final rule—Defense Federal Acquisition Regulation Supplement; Electronic Funds Transfer [DFARS Case 98–D012] received April 20, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Armed Services.

2555. A letter from the Secretary of Health and Human Services, transmitting the 1996–1997 annual report on the National Health Service Corps (NHSC), the NHSC Scholarship Program (NHSCSP), and the NHSC Loan Repayment Program (NHSC/LRP), pursuant to 42 U.S.C. 254b(g); to the Committee on Commerce

2556. A letter from the Secretary of Health and Human Services, transmitting a draft of proposed legislation to establish a demonstration for testing and evaluating disease management approaches to the identification and treatment of asthma in children receiving medical assistance under title XIX or child health assistance under title XXI of the Social Security Act; to the Committee on Commerce.

2557. A letter from the Director, Office of Personnel Management, transmitting a draft of proposed legislation to amend title 5, United States Code, to revise the overtime pay limitation for Federal employees; to the Committee on Government Reform.

2558. A letter from the Secretary of the Interior, transmitting a detailed boundary map for the 39-mile segment of the Missouri National Recreational River including two tributaries, 20 miles of the Niobrara River and 6 miles of Verdigre Creek, pursuant to 16 U.S.C. 1274; to the Committee on Resources.

2559. A letter from the Assistant Secretary for Fish and Wildlife and Parks, Department of the Interior, transmitting a draft of proposed legislation to authorize the Secretary of the Interior to construct and operate a visitor center for the Upper Delaware Scenic and Recreational River on land owned by the State of New York; to the Committee on Resources

2560. A letter from the Assistant Secretary for Fish and Wildlife and Parks, Department